

PART OF SEC. 5, T. 5 N., R. 1 W., S. L. B. & M. & PART OF BLOCK 10, SOUTH OGDEN SURVEY 50

# SOUTH PARK ADDITION

PART OF BLOCKS 1 & 2

TAXING UNIT: 25

IN OGDEN CITY

PREFIX: 04-050

SCALE 1" = 50'

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PAGE  
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SEE BOOK 5  
PAGE 112

T. 6 N., R. 1 W.  
T. 5 N., R. 1 W.

N. 0° 58' E.

AVENUE

WALL

|        |         |                                          |                           |    |
|--------|---------|------------------------------------------|---------------------------|----|
| 32.9'  | 146.75' | JOHN M. BRANZ                            | 0022                      | 72 |
| 28'    | 2812    |                                          |                           | 71 |
| "      |         |                                          |                           | 70 |
| "      |         |                                          |                           | 69 |
| "      |         |                                          |                           | 68 |
| "      |         | JOSEPHINE M. BRANZ<br>& LOUISE M. BRANZ  | 0021 AS JOINT<br>TRUSTEES | 67 |
| "      |         |                                          |                           | 66 |
| 13.14' |         | JODI K. SPENCER, FORMER<br>JODI K. BRANZ | 0020                      | 65 |
| "      |         | STEPHEN M. BRANZ                         | 0019                      | 64 |
| 13.29' |         |                                          |                           | 63 |
| "      |         | JODI K. SPENCER                          | 0018                      | 62 |
| 13.14' |         | LOUIS M. BRANZ<br>& WIFE JOSEPHINE M.    | 0017                      | 61 |
| 14.13' |         |                                          |                           | 60 |
| 2.81'  |         | MERRILL BEAN CHEVROLET,<br>INC.          | 0016                      | 59 |
| 40'    | 146.75' |                                          |                           | 58 |

|         |         |                                                     |      |    |
|---------|---------|-----------------------------------------------------|------|----|
| 146.75' | 146.75' | PETERSEN INVESTMENT<br>II                           | 0007 | 1  |
| 1/2"    |         | LEON ROBINSON<br>E.W.F. GAY T.                      | 0008 | 2  |
| "       |         |                                                     |      | 3  |
| "       |         |                                                     |      | 4  |
| "       |         | CHARLEY WEATHERSDON &<br>W.F. DONNAU                | 0010 | 5  |
| "       |         |                                                     |      | 6  |
| "       |         | SHELBY J. CORNETT<br>E.W.F. BLANCH                  | 0011 | 7  |
| "       |         |                                                     |      | 8  |
| "       |         | ONYA PRITCHETT<br>E.W.F. LOUETTA                    | 0012 | 9  |
| "       |         |                                                     |      | 10 |
| "       |         | LUPE S.<br>LUJAN                                    | 0013 | 11 |
| "       |         |                                                     |      | 12 |
| "       |         | STEPHANY HENRIETTA<br>DELLEVOET                     | 0014 | 13 |
| "       |         |                                                     |      | 14 |
| "       |         | ROLENE G. LARSEN<br>OR<br>MARDELL GODDERIDGE<br>TR. | 0015 | 15 |

RED C. UNRECORDED  
FILED FOR RECORDING (SITE  
ASSOCIATES CLAIM)

N. 0° 38' E.

AVENUE

PINGREE

|       |         |                                 |    |
|-------|---------|---------------------------------|----|
| 32.9' | 77.24'  | N. 78° 15' E.                   | 1  |
| 28'   | 82.87'  | N. 83° 20' E.                   | 2  |
| "     | 87.15'  | N. 83° 20' E.                   | 3  |
| "     | 92.71'  | N. 85° 05' E.                   | 4  |
| "     | 92.71'  | N. 85° 05' E.                   | 5  |
| "     | 104.27' | N. 102° 53' E.                  | 6  |
| "     | 109.85' | N. 108° 28' E.                  | 7  |
| "     | 112.83' | N. 110° 03' E.                  | 8  |
| "     | 117.02' | N. 113° 78' E.                  | 9  |
| "     | 121.45' | N. 117° 53' E.                  | 10 |
| "     | 125.88' | N. 121° 28' E.                  | 11 |
| "     | 129.23' | N. 125° 07' E.                  | 12 |
| "     | 134.24' | N. 129° 28' E.                  | 13 |
| "     | 144.00' | N. 138° 5' E.                   | 14 |
| "     |         | N.E. COR.<br>N.W. 1/4<br>SEC. 5 | 15 |

S. 89° 15' E.

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• OGDEN CITY ENG. DEPT. PLATS  
\* ORIG. DED. PLAT